



# *Flinthills Flyer*

USD 492 HOME OF THE MUSTANGS

July, 2019

Flinthills USD 492 Enrollment for  
the 2019-20 School Year.

# Enrollment

**Wednesday,  
July 31, 2019**

9:00 a.m. - 5:00 p.m. at the  
Rosalia School

**Thursday,  
August 1, 2019**

3:00 p.m. - 8:00 p.m. at the  
Cassoday School

All students may be enrolled at  
either location.

Out of district applications available.

## Open House at Flinthills Schools

This is your chance to come to the school before classes start and take a look around. Get familiar with where your lockers and classrooms are, bring school supplies to put away, and meet with teachers and staff !

**Place:** Flinthills High School, Middle School and Intermediate School in Rosalia

**Date:** Wednesday, August 21st

**Time:** 5:30-7:30 pm

## Meet Your Teacher Night at Flinthills Primary

Bring your supplies to put away and enjoy an evening reconnecting with teachers and staff or getting to know them! We hope to see many of the Primary students and their families there!

**Place:** Flinthills Primary School in Cassoday

**Date:** Wednesday, August 21st

**Time:** 5:30-7:00 pm



**The first day of school is  
Thursday, August 22nd.**



# Flinthills Primary School

## Student Supply List

### 2019-2020



#### Pre-K

- **Backpack**—large enough to hold 9x11 books but with no wheels please
- **1 hard clear cover vinyl 3-ring binder** (1")
- **Change of clothes and underwear** - put in a Ziploc bag with child's name
- **2 large boxes of tissues**
- **Small blanket and pillow for rest time**
- **1 roll of paper towels**
- **1 refillable water bottle with lid** - labeled with child's name
- **1 package of black expo fine dry erase markers**
- **One roll of paper towels**

#### Boys Only

- **1 package of baby wipes**

#### Girls Only

- **1 box of gallon size Ziploc bags**

#### Kindergarten

- **Backpack** – large enough to hold 9x11 books but with no wheels please
- **1 hard clear cover vinyl 3-ring binder** (1")
- **1 spiral notebook** - wide ruled
- **1 package of dry erase markers** - Expo brand preferred, any color
- **1 package Crayola washable markers** - any color
- **1 large box of tissues**
- **Clean pair of tennis shoes (velcro please) and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - put in Ziploc bag labeled with child's name
- **Small blanket for rest time** (50x60 or smaller)
- **1 refillable water bottle with lid** - labeled with child's name
- **1 roll of paper towels**
- **1 set headphones** (no ear buds please)

#### Boys Only

- **1 package of baby wipes**

#### Girls Only

- **1 box of gallon size Ziploc bags**



Unless specified, you do not need to label supplies with your child's name. They will be classroom community supplies. **We do ask that you label personal belonging such as jackets, hoodies, hats and coats with your child's name.**





# Flinthills Primary School

## Student Supply List

### 2019-2020



#### 1st Grade

- **Backpack** - Large enough to hold 9x11 books but with no wheels.
- **1 refillable water bottle with lid** - Labeled with child's name
- **Clean pair of tennis shoes and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **2 hard vinyl clear cover 3-ring binder (1")** - Label with child's name
- **1 package of thick water based markers** - any colors
- **1 package no. 2 pencils**
- **1 package of glue sticks large size**
- **Scissors (Fiskar student)** - Labeled with child's name
- **3 boxes of tissues**
- **1 nylon pencil pouch w/ zipper** - Labeled with child's name
- **4 black dry erase markers** - Expo brand preferred, fine point
- **Headphones for Ipads**

#### Boys Only

- 1 roll of paper towels
- 1 package of baby wipes

#### Girls Only

- 1 roll of paper towels
- 1 package of napkins



#### 2nd Grade

- **Backpack** - Large enough to hold 9x11 books but no wheels
- **Clean pair of tennis shoes and socks** - can stay at school for P.E.. The shoes do not need to be new but they need to fit well. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **2 boxes of colored pencils, please no crayons**
- **2 large pink erasers**
- **1 pencil box (8.5"x5")** - labeled with child's name
- **Skinny glue sticks** - 4
- **1 package of #2 pencils** - Ticonderoga brand
- **2 hard vinyl clear cover 3-ring binder (1")** - labeled with child's name
- **2 fat dry erase markers**
- **2 skinny dry erase markers**
- **(2) 1 subject spiral notebooks, wide rule, 3-hole punch**
- **Headphones for iPads** with straight end jack
- **1 refillable water bottle with lid**
- **Scissors (Fiskar student)** - labeled with child's name

#### Boys Only

- Paper towels –1 roll

#### Girls Only

- Clorox wipes –1



Unless specified, you do not need to label supplies with your child's name. They will be classroom community supplies. **We do ask that you label personal belonging such as jackets, hoodies, hats and coats with your child's name.**

# Flinthills Intermediate School

## 2019-2020 SUPPLY LIST

### 3<sup>RD</sup> GRADE

Markers (water base/8 basic colors only)  
 Crayons (24 pack only)  
 Colored pencils  
 2 dozen pencils  
 2 highlighters  
 Kleenex (2 large)  
 2 Glue sticks  
 Headphones  
 2 1-subject spiral notebooks  
 5 pocket folders (no brads)  
 Clipboard  
 2- Black Sharpies  
 1- 1" 3-ring binder  
 1- 1 ½" 3 ring binder  
 Boys – 2 Black Expo Markers; Roll of Paper Towels  
 Girls – 1 pkg. pencil top erasers; Snack size Ziploc bags

### 4<sup>TH</sup> GRADE

Plastic Shoe Box w/ lid (6qt)  
 1 pkg. Wide-lined notebook paper (Optional)  
 1-1" 3-ring binder  
 Scissors-7 in (sharp point)  
 3-4 Glue sticks  
 Headphones  
 2-3 Dz. Pencils  
 Crayons (24 count) (Optional)  
 Pencil Top Erasers  
 Markers (water based/8 basic colors)  
 2 Highlighters (optional)  
 5 pocket folders  
 2 black Sharpies  
 4 Black EXPO dry erase markers  
 Clipboard (Optional)  
 Colored Pencils (Optional)  
 2-3 boxes of Kleenex  
 Girls - 1 package of baby wipes, gallon bags  
 Boys – Clorox wipes, sandwich bags

### 5<sup>TH</sup> GRADE

#### NO LARGE BINDER NOTEBOOKS PLEASE

1 Clipboard  
**Wide-line** loose-leaf notebook paper  
 2 dozen #2 pencils – *Ticonderoga* preferred!  
 No Mechanical!!  
 Scissors (sharp point)  
 2 Black Sharpies  
 Colored pencils – *Crayola Twistable* preferred  
 2 highlighters (no gel)  
 Pink eraser  
 Glue stick  
 Hand held pencil sharpener  
 Kleenex (2 large)  
 2 sturdy pocket folders  
 1 Spacemaker pencil box (8x5 size)  
 Black EXPO dry erase markers  
 Baby/Clorox wipes  
 Earbuds / Headphones

### ART 3-5

#### These are separate from the classroom supplies.

All students:  
 Bottle of Elmer's WHITE School Glue (blue label)  
 2 Sharpies  
 3<sup>rd</sup> Grade: Crayola Watercolor Paints  
 4<sup>th</sup> Grade: Crayola Markers – box of 10  
 5<sup>th</sup> Grade: Crayola Markers – Thin Point

### GYM – P.E.

Grades 3-5, an inexpensive pair of joggers that can be kept at school (must be clean/no dirt on soles)

**Flinthills Mustangs**



# **Flinthills Middle School**

## **6<sup>th</sup> Grade – 8<sup>th</sup> Grade**

### **2019-2020 Supply List**

#### **English**

Notebook Paper (not spiral)  
Pencils  
Colored Pencils  
Glue Sticks  
Sharpie (fine point)  
Composition Notebook (6<sup>th</sup> grade only)

#### **Science**

1 – 3 Ring Binder (2”-3”)  
Index Dividers (pkg. of 6-8)  
Notebook Paper (not spiral)  
Dry Erase Markers  
Crayola Markers  
Colored Pencils  
Pencils  
Glue Sticks  
Blue/Black Pens

#### **Social Studies**

Pencils  
Notebook Paper (not spiral)  
Colored Pencils  
Glue Sticks  
Sharpie (fine tip)

#### **Math**

Notebook Paper (not spiral)  
Pencils  
1½ Binder Notebook  
3 Boxes Kleenex

#### **MS Band**

Long Sleeved White Shirt  
Black Slacks  
Black Shoes

#### **ART**

White Eraser  
2 Ultra Fine Black Sharpie

#### **GYM – P.E.**

Gym Shoes (must be clean/no dirt on soles)  
Gym Shorts & t-shirt (with sleeves)



# **Flinthills**

# **Mustangs**

# 2019-20 School Fees

## Fees (per student)

Grades PreK-12 Textbook Rental Fee	\$50.00
High School Class Fees (Art, Ag Mechanics, Adv. Ag Mechanics, Cabinetry & Furniture, and Carpentry)	\$25.00 a semester/class
Band Instrument Rental (Grades 5-12)	\$40.00
High School Class Dues	\$15.00
High School Computer Rental Fee	\$30.00

<u>Lunches</u>	<u>Per Day</u>	<u>Breakfast</u>	<u>Per Day</u>
Grades PreK-5	\$2.60	Grades PreK-5	\$1.85
Grades 6-12	\$3.00	Grades 6-12	\$1.85
Adult	\$3.85	Adult	\$2.70

## Extra Milk

Milk Card (20)      \$0.50 per milk / \$10.00 per card

## ATTENTION

- If you qualify for FREE lunches, your textbook rental fee will be waived.
- Students who reach a -\$20 balance on their lunch account will not be served a hot lunch or breakfast. They will be given a substituted meal that is school board approved instead. Please keep your child's lunch account balance current. Thank you.



**PowerSchool:** Create a parent account to stay informed of your child's grades, attendance, lunch balance, and more. Call the office to receive your child's Access ID to get started.

## Attention New Band Students and Parents:

Sensene Music will be at Flinthills on August 27th at 7 pm in the HS Commons area. If you would like to speak with them about possible instrument rentals or purchases, please plan to attend this meeting. Thank you.

## FALL SPORTS SCRIMMAGE AND COMMUNITY COOKOUT

**Flinthills Middle/High School  
Friday, August 30, 2019**

Please come support our Flinthills Mustangs as they prepare for a victorious 2019-20 school year!

- Volleyball Scrimmage
- Community Cookout  
**Please bring 1 side and 1 dessert**  
The meat, table service, and drinks will be provided.
- Football Scrimmage

Driver's Ed will start on August 5th at 8 am. Please email Stephanie Girty at [s.girty@usd492.org](mailto:s.girty@usd492.org) if you would like to sign your child up.



# FLINTHILLS

USD 492

Dear Parent/Guardian:

Children need healthy meals to learn. Flinthills offers healthy meals every school day. **Your children may qualify for free meals or for reduced price meals.**

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
<input checked="" type="checkbox"/> Lunch	2.60	.40	3.00	.40	3.00	.40
<input checked="" type="checkbox"/> Breakfast	1.85	.30	1.85	.30	1.85	.30
<input type="checkbox"/> After School Snack						

An application for free or reduced price meal benefits and a set of detailed instructions is included with this letter or available online at [www.usd492.org](http://www.usd492.org). Contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org) with questions or to request an application be sent. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **Food Assistance (FA), the Food Distribution Program on Indian Reservations (FDPIR)** or **Temporary Assistance for Families (TAF)** are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household size	Yearly	Monthly	Weekly
1	23,107	1,926	445
2	31,284	2,607	602
3	39,461	3,289	759
4	47,638	3,970	917
5	55,815	4,652	1,074
6	63,992	5,333	1,231
7	72,169	6,015	1,388
8	80,346	6,696	1,546
Each additional person:	8,177	682	158

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Flinthills, Jeremy Boldra, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org).
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org), immediately.

5. CAN I APPLY ONLINE? Not Available , Yes  You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit \_\_\_\_\_ to begin or to learn more about the online application process. Contact \_\_\_\_\_ if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, **through October 3, 2019**. You must send in a new application unless the school told you that your child is eligible for the new school year. **If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.**
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Jeremy Boldra, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237, j.boldra@usd492.org.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, (620) 476-2237, s.girty@usd492.org to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance (FA) or other assistance benefits, contact your local assistance office or call 1-888-369-4777.

If you have other questions or need help, call (620) 476-2237.

Sincerely,

Stephanie Girty  
Board Clerk

Letter to Household - 5/2019

This institution is an equal opportunity provider.



## APPLICATION PACKET FOR FREE AND REDUCED PRICE SCHOOL MEALS

**How to Apply for Free and Reduced Price School Meals.** For translated materials, go to [www.kn-eat.org](http://www.kn-eat.org), School Nutrition Programs, Administration, Foreign Language Translation. Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Flinthills USD 492. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Stephanie Girty, (620) 476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org).

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### **STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Flinthills USD 492, regardless of age.

<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p><b>B) Is the child a student at Flinthills?</b> Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend Flinthills. If you marked 'Yes,' write the name of the school and the grade level of the student in the 'School' and 'Grade' columns to the right.</p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b>, go to <b>STEP 4</b>. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.</p>	<p><b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u></p>
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### **STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, TAF, OR FDPIR?**

**If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:**

- Food Assistance (FA).
  - Temporary Assistance for Families (TAF).
  - The Food Distribution Program on Indian Reservations (FDPIR).
- A) If no one in your household participates in any of the above listed programs:**
  - Write a case number for FA, TAF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact Kansas Department for Children and Families.
  - Go to **STEP 4**.

### **STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

**How do I report my income?**

- Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children", printed on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received before taxes.
  - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

**3.A. REPORT INCOME EARNED BY CHILDREN**

**A) Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

*What is Child Income?* Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

**Who should I list here?**

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, Children and students already listed in **STEP 1.**

**B) List adult household members' names.** Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in **STEP 1.** If a child listed in **STEP 1** has income, follow the instructions in **STEP 3, part A.**

**C) Report earnings from work.** Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. See detailed instructions on the back of the application.

**What if I am self-employed?** Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

**F) Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **STEP 1** and **STEP 3.** If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

**D) Report income from public assistance/child support/alimony.** Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

**G) Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

*All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.*

**A) Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

**B) Print and sign your name and write today's date.** Print the name of the adult signing the application and that person signs in the box "Signature of adult."

**C) Mail Completed Form to:**  
806 SE Rosalia Road,  
Rosalia, KS 67132

**D) Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

# 2019-2020 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

## STEP 1

List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

**Definition of Household Member:** "Anyone who is living with you and shares income and expenses, even if not related."  
 Children in **Foster care** and children who meet the definition of **Homeless, Migrant or Runaway** are eligible for free meals. Read **How to Apply for Free and Reduced Price School Meals** for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Student? Yes No	Foster Child	Homeless, Migrant, Runaway

Check all that apply

## STEP 2

Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, TAF, or FDP/IR?

If NO > Go to STEP 3. If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number:

Write only one case number in this space

## STEP 3

Report income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

### A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Child income: \$ 

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Weekly	Bi-Weekly	2x Month	Monthly
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

### B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/Child Support/Alimony			Pensions/Retirement/All Other Income					
	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			

Total Household Members (Children and Adults)

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

X	X	X	X
---	---	---	---

Check if no SSN

## STEP 4

Contact information and adult signature. Mail completed form to: 806 SE Rosalia Road, Rosalia, KS 67132

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available)  Apt #

City  State  Zip

Daytime Phone and Email (optional)

Printed name of adult signing the form

Signature of adult

Today's date

## INSTRUCTIONS Sources of Income

### Sources of Income for Children

Sources of Child Income	Example(s)
• Earnings from work	• A child has a regular full or part-time job where they earn a salary or wages
• Social Security - Disability Payments - Survivor's Benefits	• A child is blind or disabled and receives Social Security benefits • A parent is disabled, retired, or deceased, and their child receives Social Security benefits
• Income from person outside the household	• A friend or extended family member regularly gives a child spending money
• Income from any other source	• A child receives regular income from a private pension fund, annuity, or trust

**Income from Self Employment:** Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment.

## OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  Asian  
 Race (check one or more):  American Indian or Alaskan Native  Black or African American  Native Hawaiian or Other Pacific Islander  White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA) Temporary Assistance for Families (TAF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

## Do not fill out For School Use Only - Annual Income Conversion: Weekly x 52, Bi-Weekly x 26, Monthly x 12

Total Income: \$ \_\_\_\_\_ How Often (Circle One): W BW 2M M Multiple=Yearly Household Size: \_\_\_\_\_  
 Categorical Eligibility (FA, TAF, FDPIR, Foster)

Determining Official's Signature: \_\_\_\_\_ Approval/Denial Date: \_\_\_\_\_

Processor's Initials: \_\_\_\_\_ Confirming Official's Signature (ONLY for applications to be verified): \_\_\_\_\_

### Sources of Income for Adults

<ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• Net income from self-employment (farm or business)</li> <li>• If you are in the U.S. Military:                             <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>• Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker's compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran's benefits</li> <li>• Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private pensions or disability benefits</li> <li>• Regular income from trusts or estates</li> <li>• Annuities</li> <li>• Investment income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from outside household</li> </ul>
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For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040, Schedule 1. Add together the amounts reported on the following lines:

LINE 12 \$ \_\_\_\_\_ Business Income or (Loss)  
 LINE 13 \$ \_\_\_\_\_ Capital Gain or (Loss)  
 LINE 14 \$ \_\_\_\_\_ Other Gains or (Losses)  
 LINE 17 \$ \_\_\_\_\_ Rental real estate, royalties, partnerships, S corporations, trusts, etc.  
 LINE 18 \$ \_\_\_\_\_ Farm Income or (Loss)  
 TOTAL \$ \_\_\_\_\_ Gross Annual Income Before Any Deductions  
 Computed Monthly Income \$ \_\_\_\_\_ Gross Annual Income ÷ 12 = Computed Monthly Income. Report in Step 3.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotype, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Eligibility:  Free OR  Reduced Price OR  Denied  
 Notes: \_\_\_\_\_

Notification Date: \_\_\_\_\_

Review Date: \_\_\_\_\_

# August 2019

Sun	Mon	Tue	Wed	Thur	Fri	Sat
			<b>July 31</b> Enrollment @ Rosalia 9:00—5:00	1 Enrollment @ Cassoday 3:00—8:00	2	3
4	5	6	7 SCBL Meeting	8	9 PTO Swim Party	10 Flinthills Annual Reunion 1:00—5:00
11	12 BOE @ Rosalia 7:00	13	14	15	16 New Teacher Orientation	17
18	19 Staff Development Butler Classes Start College Classes— Parent & Student Orientation 6:00 1st Day of Fall Sports Practice	20 Staff Development	21 Teacher Work Day Primary Meet Your Teacher Night 5:30-7:00 Open House @ Rosalia 5:30-7:30	22 Students' First Day of School	23	24
25	26 Booster Club 6:00	27 Senseney Music Band Night 7:00	28	29	30 Community Cookout 6:30 Scrimmages— VB/4:30 FB/7:30 Sports Pictures— HS FB & VB MS FB & VB	31

# September 2019

Sun	Mon	Tue	Wed	Thur	Fri	Sat
1	2 Labor Day No School	3 HS VB @ Douglass 5:00	4 SCBL Meeting	5 HS VB @ Eureka 5:00 MS VB/FB @ Howard 4:30/6:30	6 HS FB vs. Udall 7:00 Sports Pictures—HS Cheerleading	7
8	9 BOE @ Cassoday 7:00	10 Jostens— Sophomores 2:00 Seniors 2:30 HS VB vs. Wichita Classical 5:00	11	12 HS VB vs. Wichita Defenders 5:00 MS VB/FB @ South Haven 4:30/6:30	13 HS FB @ Caldwell 7:00	14 HS VB V Tournament @ Flinthills 9:00 ACT Test
15	16 No School Staff Development FFA Greenhand Info Test @ Renwick	17 HS VB @ Oxford 4:00	18	19 MS VB/FB @ Dexter 4:30/6:30	20 HS FB @ Oxford 7:00	21 HS VB V Tournament @ Dexter 9:00
22	23 Booster Club 6:00	24 HS VB vs. Central, Argonia 6:00	25 STUCO Conference @ Winfield	26 MS VB/FB vs. Oxford 4:30/6:30 Sports Pictures—MS Cheerleading	27 HS FB vs. CV/Dexter 7:00	28 HS VB V Tournament @ Burden 8:00
29	30					



# USD #492 Flinthills Mustangs 2019-20



July 2019						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2019						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						7/10

September 2019						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						26/30

October 2019						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						46/53

November 2019						
S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						64/71

December 2019						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						78/86

## August

7/31 K-12 Enrollment @ Rosalia 9am-5pm
8/1 K-12 Enrollment @ Cassoday 3pm-8pm
8/16 New Teacher Orientation
8/19-20 No School - Staff Development (SD)
8/21 No School - Teacher Work Day
8/22 Students' First Day of School

## September

9/2 Labor Day - No School
9/16 No School - Staff Development

## October

10/4 No School - 1/2 Day SD; 1/2 Work Day
10/23-24 Parent Teacher Conferences 4:00-8:00 pm
10/25 No School - (P-T Comp Day)

## November

11/1 No School - Staff Development
11/27-29 Thanksgiving Break

## December

12/19 End of 1st Semester (1:00 pm Dismissal)
12/20 No School - 1/2 Day SD; 1/2 Work Day
12/23-1/3 No School - Winter Break

## January

1/6 No School - Staff Development
1/7 Students Return
1/20 No School - Staff Development

## February

2/12-13 Parent-Teacher Conferences 4:00-8:00 pm
2/14 No School (P-T Comp Day)
2/17 President's Day/No School

## March

3/13 No School - 1/2 Day SD; 1/2 Work Day
3/16-20 No School - Spring Break

## April

4/4 Prom
4/10 No School (Good Friday)
4/13 No School - Staff Development

## May

5/15 Senior's & 8th Grader's Last Day
5/16 8th Grade Promotion 1:00 pm
5/16 HS Graduation 3:00 pm
5/21 End of 2nd Semester (1:00 pm Dismissal)
5/22 No School-1/2 Day SD; 1/2 Work Day/Check O
5/25 Memorial Day/Offices Closed
Board Meetings @ 7:00 pm (December @ 7:30)
Board Meetings in Cassoday in Sept, Dec, Mar, June

1st Semester	78	Days	
2nd Semester	87	Days	
<b>TOTAL Student Days</b>			<b>165 days</b>
Inservice Days	9	days	
Work Days	4	days	
Parent-Teacher Confs	2	days	15 days
<b>TOTAL Teacher Days</b>			<b>180 days</b>

January 2020						
S	M	T	W	T	F	S
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						96/106

February 2020						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
						114/125

March 2020						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						130/142

April 2020						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
						150/163

May 2020						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
						165/179

June 2020						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

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Box Holder  
Rosalia, KS 67132

***Flinthills Flyer***  
*USD 492 HOME OF THE MUSTANGS*

**District Office**

PO Box 180  
Rosalia, KS 67132

**Phone: 620-476-2237**

**Fax: 620-476-2253**

**We're on the Web!**  
**[www.usd492.org](http://www.usd492.org)**



**Flinthills Primary School**

Pre-K - 2nd grade  
Principal, Larry Gawith  
Secretary, Michelle Nelson  
200 N. Washington  
Cassoday, KS 66842  
620-735-4428  
Fax: 620-735-4429

**Flinthills Intermediate School**

3rd - 5th grade  
Principal, Larry Gawith  
Secretary, Casey Cartmell  
PO Box 188  
806 SE Rosalia Rd.  
Rosalia, KS 67132  
620-476-2218  
Fax: 620-476-2391

**Flinthills Middle School**

6th - 8th grade  
**Flinthills High School**  
9th - 12th grade  
Principal, Cammy Onek  
Secretary, Leesa Smith  
PO Box 188  
806 SE Rosalia Rd.  
Rosalia, KS 67132  
620-476-2218  
Fax: 620-476-2244